

# MAKERERE

P.O. Box 7062 Kampala-Uganda  
Cables: "MAKUNIKA"



# UNIVERSITY

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## OFFICE OF THE ACADEMIC REGISTRAR

APPLICATION FOR ADMISSION TO THE UNIVERSITY  
UNDER THE GOVERNMENT SPONSORSHIP SCHEME FOR 2018/2019 ADMISSIONS

### TO BE COMPLETED BY DIPLOMA HOLDERS ONLY

ACADEMIC YEAR FOR WHICH ADMISSION IS SOUGHT e.g. 2018/2019 .....

- NOTE: (i) This form must be submitted with evidence of payment of application fee.  
(ii) To be completed by applicants who are seeking admission on the basis of a **Diploma only**  
(iii) Admission is based on available *Intake Capacities* and *Diploma Holders' Requirements* approved by the University Senate.

Current Passport Photograph	Right Hand Thumb Print
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### PART I

ALL NAMES MUST BE WRITTEN IN FULL (NO INITIALS) AND THE FORM SHOULD BE FILLED IN CAPITAL LETTERS

- 1 (a) Surname (in full) .....
- (b) Other names (in full) .....
- (c) Sex: (Tick)                      Male                       Female
- (d) Date of Birth (DD..... MM..... YY.....) (e) Citizenship/Nationality .....
- (You must attach a copy of the birth certificate)**
- (f) Home District .....

2 (a) **PROGRAMME APPLIED FOR**

Use the three letter codes provided in the announcement

<b>ONE CHOICE ONLY</b>

- (b) Choices of BA or BSC subject combinations (use the numerical codes provided) e.g.077 (LIT,ELS,DRA) or 502 (BC,Z)

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3 **Uganda Certificate of Education (UCE) or its equivalent**

Index No .....

Year of Examination.....

**SUMMARY OF GRADES**

SUBJECT									
GRADE									

DISTINCTIONS	CREDITS	PASSES

4. **Uganda Advanced Certificate of Education (UACE) or its equivalent.** Index No. .... Year of Examination.....  
Please indicate the subjects and grades where applicable, **(CERTIFICATE HOLDERS, INDICATE FIELD OF STUDY)**

SUBJECT				
GRADE				

Attach a photocopy of the UCE & UACE Certificates/Result slips or their equivalents **(Strictly the photocopies must be attached).**

5. Institutions attended, if any

YEAR		Name of Institution	Qualification Obtained	Class of Award (If any)
From	To			

**Attach certified copies of Certificates and Academic Transcripts of Diplomas from the awarding institutions.**

6. *If your Diploma was obtained from Makerere University please indicate;*

(i) Registration Number ..... Student Number .....

**PART II**

7. Other Personal Information

- (a) Marital Status (Married, Single, Other specify) .....
- (b) Physical Address .....
- (c) Emergency Contact address, if different from (b) above .....
- (d) Telephone No ..... (e) Fax No ..... (f) E-mail .....
- (g) Religious affiliation (if any) .....

- 8. (a) Home County..... (b) Sub-County (LC III) .....
- (c) Parish (LC II) ..... (d) Village (LC I) .....

9. Information on Parents

**Father**

**Mother**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>(a) Surname .....</li> <li>(b) Other Names .....</li> <li>(c) Date of Birth .....</li> <li>(d) Village of Birth .....</li> <li>(e) Sub-County .....</li> <li>(f) District of Birth .....</li> <li>(g) Nationality .....</li> <li>(h) Address .....</li> </ul> | <ul style="list-style-type: none"> <li>.....</li> <li>.....</li> <li>.....</li> <li>.....</li> <li>.....</li> <li>.....</li> <li>.....</li> <li>.....</li> </ul> |
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10. Information on the Guardian (where applicable)

- (i) Guardian's Name ..... (j) Guardian's Occupation .....
- (k) Guardian's Address ..... (l) Telephone Number .....

**11. Positions of responsibility held while at School/College**

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**12. Employment Record**

Give brief details of employment record. You may use a separate sheet of paper

EMPLOYER	POST(S) HELD	DATES

**13. Give names of 2 persons in responsible positions from whom confidential information may be obtained about you.**

- (i) Name .....
- Address .....
- Telephone Number .....
- (ii) Name .....
- Address .....
- Telephone Number .....

14. It should be **NOTED** by all applicants that cases of impersonation, Falsification of Documents or giving false/incomplete information whenever discovered either at Registration or afterwards will lead to automatic **CANCELLATION** of Admission and prosecution in the Uganda Courts of Law.

**15. Declaration by the Applicant**

I have noted and understood the implication of giving incorrect information. I confirm that the information given on this form, to the best of my knowledge is correct.

**Signature of Applicant** ..... **Date** .....